



**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

**INFRASTRUCTURE DETAILS**

This Annexure to be verify time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

| Sr. No.        | Particulars to be verified  | Details on College Website | Adequate/ Inadequate |
|----------------|---|----------------------------|----------------------|
| <b>College</b> |   |                            |                      |
| 1              | <p><b>(All document must be available on web site )</b><br/> <b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges)</b>.<br/>           (Verify land documents &amp; Government permissions documents are uploaded on College Website.<br/>           No Land/Construction documents shall be submitted to the University.<br/>           Only deficit information to be pointed out to the University).</p>  | Yes                        | Adequate             |
| 2              | <b>Total constructed area of college building Attached Completion Certificate with Map</b>  |                            |                      |
|                | <p><b>(I)Administrative Section:</b><br/>           TotalArea-800 sq.ft (which includes)Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>  | Yes                        | Adequate             |
|                | <p><b>(II)Lecture Halls:</b><br/>           a) Total No. of Lecture Halls -06<br/>           b) IT enabled, Audio/Video teaching Aids- LCD Projector to every Class<br/>           c) Total area for lecture Halls UG- 4320 sq.ft PG – 2160 sq.ft</p>   | Yes                        | Adequate             |
|                | <p><b>(III)Seminar or Conference or Examination Hall for nursing:</b><br/>           a)Total Area. 2954.47 Sq.ft. b)Total Seating Capacity-250<br/>           c)Audio/Video System and Other Facilities- Yes</p>  | Yes                        | Adequate             |
|                | <p><b>(IV)Library:-(Evidences to be attached)</b><br/>           a)Total Area: 2443.51 sq.ft. Total No.of Books-3162<br/>           Distribution of books.....<br/>           Capacity of Reading Hall:- for Students 1202 sq.ft. for Teachers 498.51.<br/>           No. of Scientific Journals- 18 No .of News Papers/Research Journals -06<br/>           Photo Copier Machine- 01 Drinking water &amp; Washrooms- Yes</p> <p><b>b)Digital Library: Yes</b><br/>           No. of Computers -10 Internet Facility –Yes Speed:-100mbps</p>  | Yes                        | Adequate             |
|                | <p><b>(V)Teaching Departments:</b><br/>           There shall be Five Teaching Departments as per MSR<br/>           No. of departments-05 Departmental Area,<br/>           No. of Books/Charts/Models/Specimens(dry and wet)/Museum in<br/>           Each department information to be uploaded on college website.</p>  | Yes                        | Adequate             |
|                | <p><b>(VI)Laboratories:-</b><br/> <b>Laboratories :As per MSR(17079.43 Sq.ft.)</b><br/>           Nursing Foundation and Medical Surgical Nursing Lab(1500Sq.ft.),<br/>           CHN (900 Sq.ft.), Nutrition (900Sq.ft.),<br/>           OBG and Paediatric (900Sq.ft.),Pre-Clinical<br/>           Science(900Sq.ft.),<br/>           Advanced Nursing Skill Lab(900Sq.ft.),<br/>           Computer Lab(1500Sq.ft.),with1:5computerasperIntakecapacity,AV<br/>           Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per<br/>           MSR &amp; INC Norms</p> | Yes                        | Adequate             |



|  |     |                 |
|--|-----|-----------------|
| <p><b>(VII) Auditorium:-(As per MSR)</b><br/>Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> | Yes | <b>Adequate</b> |
| <b>OR</b>  |     |                 |
| <p><b>Multipurpose Hall:-</b><br/>College of Nursing should have own multipurpose hall</p>   |     |                 |

|  |                                   |                                   |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
|--|-----------------------------------|-----------------------------------|-----------------------------|--|-----|----------|-------------------------------------|------------------------------------|-------------------------------|---|-----|----------|---|-----|----------|--|--|
| <p><b>(VIII) Canteen and Kitchen Facility:-attached certificate</b><br/>[Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>   | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <p><b>(IX) Common Rooms :</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>   | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <p>3 <b>University Examination Infrastructure:</b><br/>Strong Room for examination a)(Area- 300sq.ft,b) Shelf, c) Steel cupboard- 1,d)CCTV, Photo copier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>  | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <p>4 <b>Other facilities:</b><br/>Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium/Gymkhana Facility</p>   | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <p>5 <b>Hostel facility:</b><br/>Boys(UG&amp;PG),Girls(UG&amp;PG),Interns, Residents, Warden/Rector, Hygiene, Vending Machine etc.</p>   | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <b>Hospital attach Relevant Document on website</b>  |                                   |                                   |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <p>6 <b>Hospital Details</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"></td> <td style="width: 15%; text-align: center;"><b>Details on College Website</b></td> <td style="width: 15%; text-align: center;"><b>Adequate/ Inadequate</b></td> </tr> <tr> <td><b>Name of the Hospital : Ashwini Hospital</b></td> <td rowspan="4" style="text-align: center; vertical-align: middle;">Yes</td> <td rowspan="4" style="text-align: center; vertical-align: middle;">Adequate</td> </tr> <tr> <td><b>Address: Sangramnagar, Akluj</b></td> </tr> <tr> <td><b>Telephone No.: 02185 222357</b></td> </tr> <tr> <td><b>Bed Strength: 100 Beds</b></td> </tr> <tr> <td><b>Distance of Hospital from the College to which it is attached (in kms ) 4.5 km</b></td> <td style="text-align: center;">Yes</td> <td style="text-align: center;">Adequate</td> </tr> <tr> <td><b>Number of beds registered as per BNH Act 100 Beds(attach certificate on website)</b></td> <td style="text-align: center;">Yes</td> <td style="text-align: center;">Adequate</td> </tr> </table> |                                   | <b>Details on College Website</b> | <b>Adequate/ Inadequate</b> | <b>Name of the Hospital : Ashwini Hospital</b> | Yes | Adequate | <b>Address: Sangramnagar, Akluj</b> | <b>Telephone No.: 02185 222357</b> | <b>Bed Strength: 100 Beds</b> | <b>Distance of Hospital from the College to which it is attached (in kms ) 4.5 km</b> | Yes | Adequate | <b>Number of beds registered as per BNH Act 100 Beds(attach certificate on website)</b> | Yes | Adequate |  |  |
|  | <b>Details on College Website</b> | <b>Adequate/ Inadequate</b>       |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <b>Name of the Hospital : Ashwini Hospital</b>   | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <b>Address: Sangramnagar, Akluj</b>  |                                   |                                   |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <b>Telephone No.: 02185 222357</b>   |                                   |                                   |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <b>Bed Strength: 100 Beds</b>  |                                   |                                   |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <b>Distance of Hospital from the College to which it is attached (in kms ) 4.5 km</b>  | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <b>Number of beds registered as per BNH Act 100 Beds(attach certificate on website)</b>  | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <p>7 <b>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (3000Sq.mtr./Sq.ft.)</b><br/>Whether the Hospital is Owned by the College</p> <p><b>II. Hospital Administration Block as per MSR</b><br/>(Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p> <p><b>III. Out-Patient Departments(OPD) as per MSR</b><br/>Total Area of OPD Complex <b>1000 Sq.ft.</b> No. of OPD's- 2<br/><b>Facilities shall be as per MSR &amp; all details shall be on college website.</b></p> <p><b>IV. In Patient Departments(IPD)as per MSR</b><br/>Total Area of IPD Complex <b>24800Sq.ft.</b><br/>No.of IPD Departments.06 Bed Distribution-100<br/><b>Facilities shall be as per MSR &amp; all details shall be on College website.</b></p> <p><b>V.Operation Theatres Block as per MSR</b><br/>Total Area of OT Block <b>2000sq.ft.</b>No. Of OTs available 02<br/><b>Facilities shall be as per MSR &amp; all details shall be on college website.</b></p>                        | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |
| <p><b>VI.Casualty Facilities</b><br/><b>State Government Permission Letter attach copy on web site</b></p>   | Yes                               | Adequate                          |                             |  |     |          |                                     |                                    |                               |   |     |          |   |     |          |  |  |

|  |     |          |
|--|-----|----------|
| <b>VII. Central Clinical Laboratory details</b><br>(all Relevant information on hospital letter head to be uploaded on website)<br>Well-equipped with separate sections for Pathology, Biochemistry and Micro-Biology .Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided. | Yes | Adequate |
| <b>VIII. Radiology or Sonography Section:-:</b><br>(all Relevant information on hospital letter head to be uploaded on website )<br>Radiologist chamber, X-ray room,<br>Darkroom ,film drying room, store room, patients waiting and dressing room,<br>reception or registration or report room.   | Yes | Adequate |
| <b>IX. Labor Room:-</b><br>Average Deliveries conducted annually/Monthly/Daily as per Birth record maintained by hospital:-(information to be available on website)  | Yes | Adequate |

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECKLIST

| PARTICULAR TO BE VERIFY BY ASSESOR  | YES/NO        | Remark        |
|---|---------------|---------------|
| Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>       | Yes           |               |
| Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>      | Yes           |               |
| Is Separate College Building Not Available<br>{Attach resolution of Trust/owner for Area Allocation} to be <b>uploaded on website</b> | Yes           |               |
| Is Separate Hostel Building Available<br>{Attach resolution of Trust/owner for Area Allocation} to be <b>uploaded at website</b>      | Yes           |               |
| Authorized Building Plan approved by Competent Authority to be <b>uploaded at website</b>   | Yes           |               |
| Availability of Building Completion(College/Hostel)Certificate by Competent Authority to be <b>uploaded at website</b>                | Yes           |               |
| Lease or Rent Agreement of College if Required to be <b>uploaded at website</b>   | Yes           |               |
| Provision Of Fire Safety Measure as per standard norms of Government  | Yes           |               |
| <b>Fire Safety Certificate for College, Hostel And Hospital to be uploaded at website</b>   | Yes           |               |
| General Student Safety Measures done in Building as per norms   | Yes           |               |
| <b>Provision for facility Physically Challenged Students</b>  | No            |               |
| <b>OTHER INFRASTRUCTURAL PROVISIONS</b>   | <b>YES/NO</b> | <b>REMARK</b> |
| <b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)           | Yes           |               |
| Provision for Physical Teacher for Student in College And Hostel  | No            |               |
| <b>Garage</b> (Garage should accommodate a 50 seated vehicle)   | No            |               |
| <b>Gymnasium Facility</b> to be uploaded on website   | Yes           |               |

Any Other Remarks(Please Specify):-

Here by I declare all relevant document uploaded are clear and visible on website are true as per my best knowledge:-

Date:-

Chairman of LIC



Member Of LIC

  
PRINCIPAL  
VIJAYESH MONTE-PATIL  
DEAN/Principal Stamp & Signature  
RESEARCH INSTITUTE, ARLUJ

Member Of LIC

**Vijaysinh Mohite-Patil College of Nursing & Medical Research  
Institute, Akluj  
Details of Teaching Block**

| Teaching Block  | Required Area in sq.feet | Additional area in Sq.feet per student | Available       |
|---|--------------------------|--|-----------------|
| Total built up area in Sq Ft  | 59980                    | 920                                    | 30194           |
| Administrative Office   | 800                      | 13                                     | 800             |
| Lecture hall each for UG Program (Basic B.Sc Nursing)                       | 4 X (1080) = 4320        | 15                                     | 4185.91         |
| Lecture hall each for UG Program (Basic B.Sc Nursing +M.Sc.Nursing)         | 2 X(1080)2160            | 15                                     | 1639.78         |
| One Classroom for clinical specialty Laboratories                           | 300                      |  | 300             |
| Nursing Foundation Labs   | 1500                     |  | 1998.23         |
| CHN   | 900                      |  | 950.6           |
| Nutrition   | 900                      |  | 950.6           |
| OBG & Pediatric Lab   | 900                      |  | 950.6           |
| Pre Clinical Lab  | 900                      |  | 950.6           |
| Advance Clinical Lab for (PG) Programme                                     | 900                      |  | 950.6           |
| Computer lab  | 1500                     |  | 960.80          |
| Multipurpose hall/Auditorium  | 3000                     | 50                                     | 2996.4          |
| Common Room(Male & Female)  | 1000                     | 17                                     | 245             |
| Staff Room  | 1000                     | 13                                     | 745.7           |
| Principal Room  | 300                      | nil                                    | 480.4           |
| Vice-Principal Room   | 200                      | nil                                    | 457.7           |
| Library with Reading Room   | 2400                     | 40                                     | 2442.6          |
| AV aids Room  | 600                      | 10                                     | 475.4           |
| Room for head of department as 5 Specialties                                | 5 x200=1000              | nil                                    | 700             |
| Faculty Room  | 2400                     | 38                                     | 2200            |
| Provision for toilets   | 1000                     | 17                                     | 980             |
| Strong room with grilled door facility                                      | 1000                     | nil                                    | 475.3           |
| <b>Total Requirement for Basic B.Sc Nursing Programme</b>                   | <b>57820</b>             |  |                 |
| <b>Total Requirement for UG Program ( Basic B.Sc.Nursing +M.Sc .Nursing</b> | <b>59980</b>             |  | <b>26836.22</b> |




  
**PRINCIPAL**  
**VIJAYSINH MOHITE-PATIL**  
**COLLEGE OF NURSING & MEDICAL**  
**RESEARCH INSTITUTE, AKLUJ**

**Vijaysinh Mohite-Patil College of Nursing & Medical Research  
Institute, Akluj  
Details of Hostel Block  
SHIVRATNA GIRLS HOSTEL**

| Sr.No | Blocks  | Required Area in Sq. Ft                             | Available                                      |
|-------|---|---|--|
| 1     | Single Room (Capacity)                                      | 12000<br>(50 Sq.ft./per Year for each students for) | 11648  |
|       | Double Room (Capacity)                                      |   |  |
| 2     | Sanitary Facilities   | 2400  | 2400   |
|       | One Latrine & One Bath Room (for 5 Students)- 600 x4 = 2400 | One Sanitary Latrine & one Bathroom for 5 Students  | Washroom- 25 Bathroom-21<br>Total Students- 50 |
| 3     | Visitor's room  | 500   | 700  |
| 4     | Reading room  | 250   | 560  |
| 5     | Store   | 500   | 317  |
| 6     | Recreation room   | 500   | 966  |
| 7     | Dining Hall   | 3000  | 1772   |
| 8     | Kitchen & store   | 1500  | 858  |
| 9     | Warden Room   | 450   | 585  |
|       | <b>Total</b>  | <b>21100 Sq.ft</b>                                  | <b>19806 Sq.ft</b>                             |




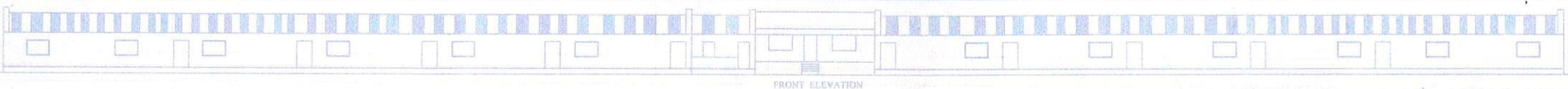
  
**PRINCIPAL**  
**VIJAYSINH MOHITE-PATIL**  
**COLLEGE OF NURSING & MEDICAL**  
**RESEARCH INSTITUTE, AKLUJ**

**Vijaysinh Mohite-Patil College of Nursing & Medical Research  
Institute, Akluj  
Details of Hostel Block  
SHIVRATNA BOYS HOSTEL**

| Sr.No | Blocks  | Required Area in Sq. Ft                             | Available                                      |
|-------|---|---|--|
| 1     | Single Room (Capacity)                                      | 12000<br>(50 Sq.ft./per Year for each students for) | 3696   |
| 2     | Sanitary Facilities   | 2400  | 1944   |
|       | One Latrine & One Bath Room (for 5 Students)- 600 x4 = 2400 | One Sanitary Latrine & one Bathroom for 5 Students  | Washroom- 06 Bathroom-06<br>Total Students- 54 |
| 3     | Visitor's room  | 500   | 264  |
| 4     | Reading room  | 250   | 525  |
| 5     | Store   | 500   | -  |
| 6     | Recreation room   | 500   | -  |
| 7     | Dining Hall   | 3000  | 525  |
| 8     | Kitchen & store   | 1500  | -  |
| 9     | Warden Room   | 450   | 264  |
|       | <b>Total</b>  | <b>21100 Sq.ft</b>                                  | <b>7218 Sq.ft</b>                              |



  
**PRINCIPAL**  
**VIJAYSINH MOHITE-PATIL**  
**COLLEGE OF NURSING & MEDICAL**  
**RESEARCH INSTITUTE, AKLUJ**



FRONT ELEVATION

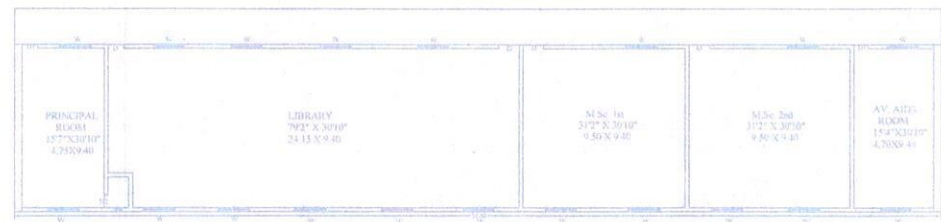


A WING GROUND FLOOR PLAN

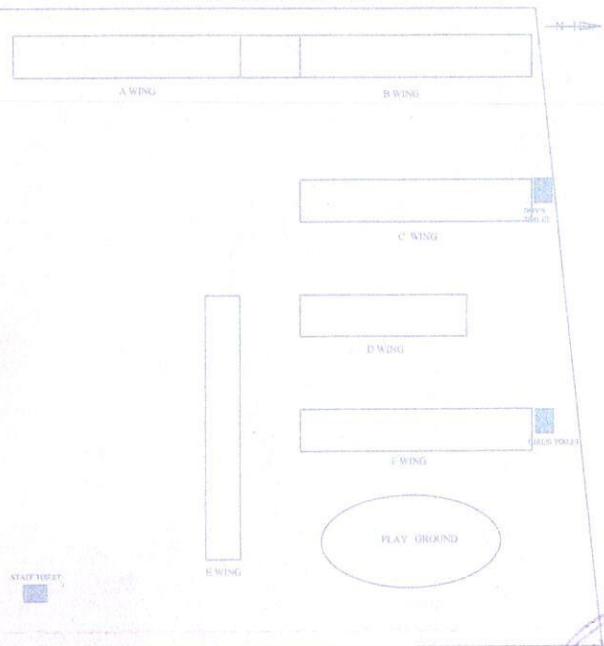
B WING GROUND FLOOR PLAN



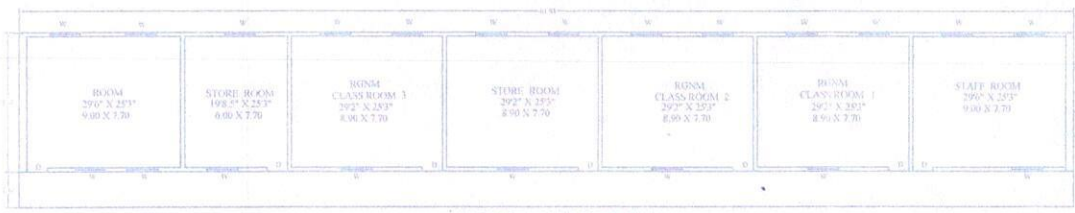
D WING GROUND FLOOR PLAN



C WING GROUND FLOOR PLAN



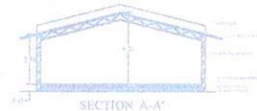
SITE PLAN



E WING GROUND FLOOR PLAN



F WING GROUND FLOOR PLAN



SECTION A-A'

AREA CALCULATION

|                 |                          |                            |
|-----------------|--------------------------|----------------------------|
| 1. A & B WING   | = 12.30 X 9.97 = 1197.94 | 1386.0                     |
| 2. C WING       | = 34.00 X 9.87 = 335.55  | 577.2                      |
| 3. D WING       | = 39.04 X 9.87 = 385.32  | 414.6                      |
| 4. E WING       | = 61.89 X 11.16 = 691.94 | 542.3                      |
| 5. F WING       | = 54.40 X 9.81 = 533.66  | 574.1                      |
| 6. BOYS TOILET  | = 22.76                  | 242                        |
| 7. GIRLS TOILET | = 22.76                  | 242                        |
| 8. STAFF TOILET | = 22.76                  | 242                        |
| <b>TOTAL</b>    | <b>= 2227.07</b>         | <b>3473.3</b>              |
|                 |                          | <b>M<sup>2</sup>M 3011</b> |

AREA STATEMENT

REGUL. AREA = 2227.07 SQ.M

ROOMWISE CARPET AREA STATEMENT

| Sl. No. | Room                     | Area (Sq. M) | Area (Sq. Ft) | Area (Sq. Yd) |
|---------|--------------------------|--------------|---------------|---------------|
| 01      | FUNDAMENTAL LAB          | 14.58 X 9.30 | 136.44        | 155.1         |
| 02      | CLIN LAB                 | 31.2 X 9.30  | 290.16        | 333.6         |
| 03      | PAEDIATRIC & ORG LAB     | 31.2 X 9.30  | 290.16        | 333.6         |
| 04      | ANATOMY & PHYSIOLOGY LAB | 31.2 X 9.30  | 290.16        | 333.6         |
| 05      | NUTRITION LAB            | 31.2 X 9.30  | 290.16        | 333.6         |
| 06      | SANSTHA OFFICE           | 4.00 X 3.00  | 12.00         | 13.8          |
| 07      | SECRETARY'S OFFICE       | 2.00 X 3.00  | 6.00          | 6.9           |
| 08      | LIBRARY                  | 24.13 X 9.40 | 226.82        | 261.9         |
| 09      | N.S.C. Lab               | 31.2 X 9.30  | 290.16        | 333.6         |
| 10      | M.S.C. Lab               | 31.2 X 9.30  | 290.16        | 333.6         |
| 11      | AV. AIDS ROOM            | 15.4 X 9.30  | 143.22        | 163.8         |
| 12      | PRINCIPAL ROOM           | 15.7 X 9.10  | 142.87        | 163.3         |
| 13      | ROOM                     | 9.00 X 7.70  | 69.30         | 79.8          |
| 14      | STORE ROOM               | 6.00 X 7.70  | 46.20         | 53.1          |
| 15      | R.N.M. CLASS ROOM 3      | 29.2 X 28.3  | 826.36        | 948.8         |
| 16      | STORE ROOM               | 6.00 X 7.70  | 46.20         | 53.1          |
| 17      | R.N.M. CLASS ROOM 2      | 29.2 X 28.3  | 826.36        | 948.8         |
| 18      | R.N.M. CLASS ROOM 1      | 29.2 X 28.3  | 826.36        | 948.8         |
| 19      | STAFF ROOM               | 9.00 X 7.70  | 69.30         | 79.8          |
| 20      | BOYS TOILET              | 22.76        | 242           | 278.4         |
| 21      | GIRLS TOILET             | 22.76        | 242           | 278.4         |
| 22      | STAFF TOILET             | 22.76        | 242           | 278.4         |
| 23      | PRINCIPAL ROOM           | 29.7 X 22.3  | 662.31        | 765.8         |
| 24      | LIBRARY                  | 19.8 X 24.3  | 481.14        | 554.7         |
| 25      | M.S.C. Lab               | 31.2 X 9.30  | 290.16        | 333.6         |
| 26      | N.S.C. Lab               | 31.2 X 9.30  | 290.16        | 333.6         |
| 27      | AV. AIDS ROOM            | 15.4 X 9.30  | 143.22        | 163.8         |
| 28      | STAFF ROOM               | 9.00 X 7.70  | 69.30         | 79.8          |
| 29      | R.N.M. CLASS ROOM 1      | 29.2 X 28.3  | 826.36        | 948.8         |
| 30      | R.N.M. CLASS ROOM 2      | 29.2 X 28.3  | 826.36        | 948.8         |
| 31      | R.N.M. CLASS ROOM 3      | 29.2 X 28.3  | 826.36        | 948.8         |
| 32      | STAFF ROOM               | 9.00 X 7.70  | 69.30         | 79.8          |
| 33      | BOYS TOILET              | 22.76        | 242           | 278.4         |
| 34      | GIRLS TOILET             | 22.76        | 242           | 278.4         |
| 35      | STAFF TOILET             | 22.76        | 242           | 278.4         |
| 36      | PRINCIPAL ROOM           | 14.0 X 9.30  | 130.80        | 150.9         |
| 37      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 38      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 39      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 40      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 41      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 42      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 43      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 44      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 45      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
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| 90      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
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| 95      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 96      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 97      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 98      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 99      | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |
| 100     | STAFF ROOM               | 4.00 X 3.00  | 12.00         | 13.8          |

OPENINGS

DOOR: 12 - 2.0 X 2.10 - FLUSH DOOR W - 1.83 X 2.10 - M.S. WINDOW  
 101 - 0.90 X 2.10 - FLUSH DOOR W1 - 0.90 X 1.52 - M.S. WINDOW  
 102 - 0.75 X 2.10 - FLUSH DOOR W2 - 1.83 X 1.20 - ALL. SLIDING WIN  
 V - 0.83 X 0.60 - M.S. LOUVER.

SPECIFICATION

- \* EGAD BEARING STRUCTURE
- \* FOUNDATION UP TO HARD STRATA
- \* EXTERNAL & INTERNAL 0.2M THICK WALL
- \* INT. MERE. FINISH PLASTER
- \* INT. & EXTER. FACED PLASTER
- \* FLUSH DOOR WITH T.W. FRAME
- \* ALL LUNGS IN SLIDING WINDOW WITH FREE
- \* FIN. OR. BOUND FLOOR LAMBER
- \* EX. CEILING PAINT.



EXISTING BUILDINGS PLAN OF VIJAYSHINH MOHITE-PATIL COLLEGE OF NURSING & MEDICAL RESEARCH INSTITUTE, AKLUJ. FOR SHIVRATNA SHIKSHAN SANSTHA, AKLUJ. AT GAT No. 55/2/A, 55/2/B/2, YASHVANTNAGAR, TAL-MALSHIRAS, DIST-SOLAPUR, MAHARASHTRA

Deputy Engineer  
P. W. Sub Division No. 2  
Akluj

Principal  
VIJAYSINH MOHITE-PATIL  
COLLEGE OF NURSING & MEDICAL  
RESEARCH INSTITUTE, AKLUJ

म. सु. देवकर  
कार्यालय

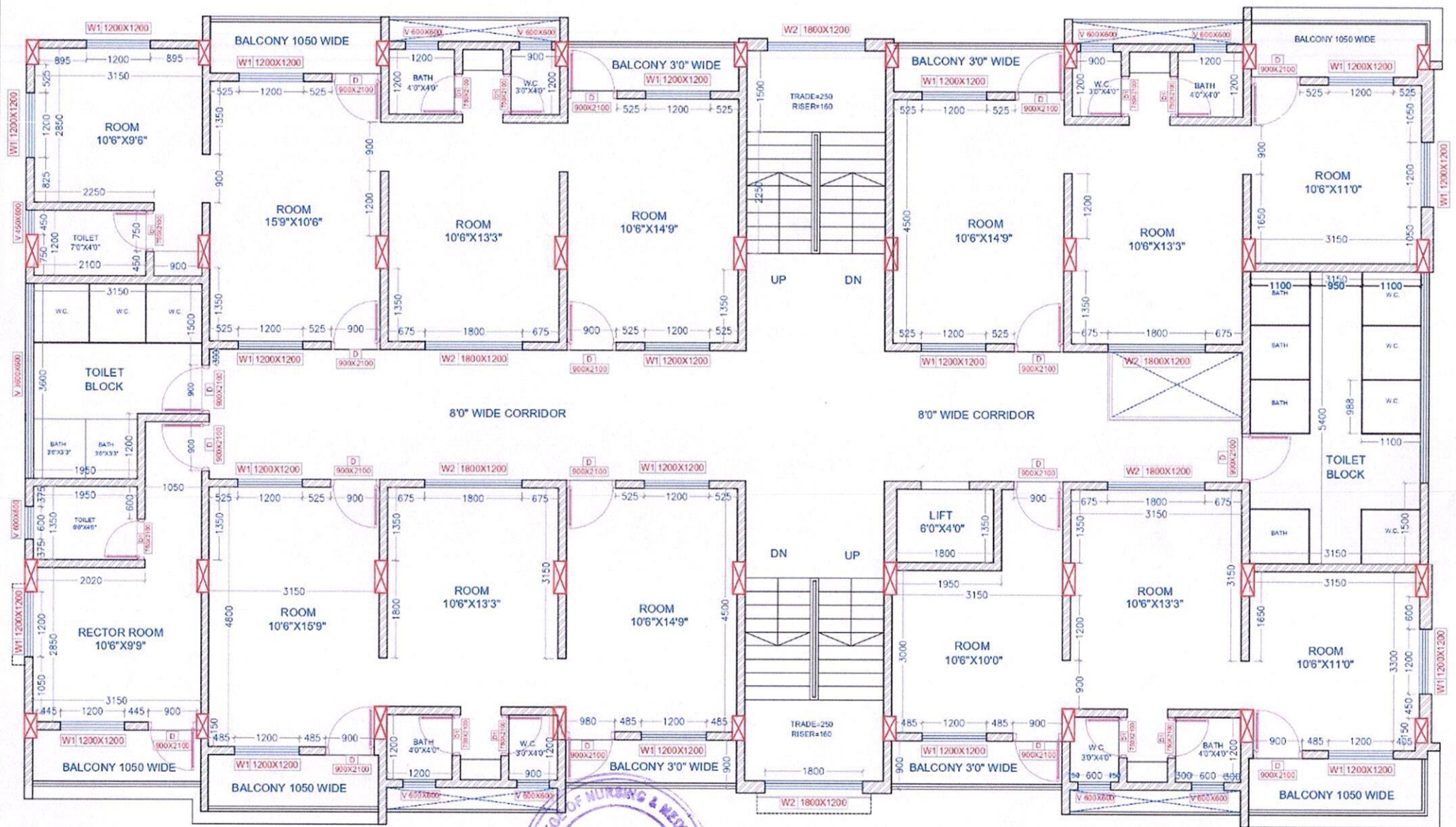
Secretary  
Shivratri Shikshan Sanstha  
Shikshamagan-Akluj  
Dist. Solapur

S. K. Patale  
Consulting Civil Engineer  
Shenikarnagar-Akluj

S.K.PATALE.  
CONSULTING CIVIL ENGINEER & ARCT.  
YASHWANTNAGAR, AKLUJ.

|            |          |          |       |
|------------|----------|----------|-------|
| DRAWN BY   | SCALE    | CHECK BY | NORTH |
| S.K.PATALE | AS SHOWN |          |       |

VIJAYSINH MOHITE-PATIL  
COLLEGE OF NURSING & MEDICAL  
RESEARCH INSTITUTE, AKLUJ



THIRD FLOOR PLAN OF HOSTEL

*[Signature]*  
**PRINCIPAL**  
 VIJAYSHI MOHITE-PATIL  
 COLLEGE OF NURSING & MEDICAL RESEARCH

**PORAS ASSOCIATES**  
 ARCHITECT & INTERIOR DESIGNER  
 TANKHANE ARCADE, IN FRONT OF NEW BUS STAND, AKLUJ 413101  
 AR. SACHIN P. GOPHANE CELL: 9840529555  
 or.sachin12@gmail.com

PROJECT

OWNER- SHEETAL D. MOHITE-PATIL.

At- YESHWANTNAGAR.

DRAWN BY- KOMAL

DATE-  
 SCALE. N.T.S.  
 CHECK BY-AR.SACHIN







SECOND FLOOR PLAN OF HOSTEL



PRINCIPAL

DATE: \_\_\_\_\_  
SCALE: N.T.S.

**PORAS ASSOCIATES**  
ARCHITECT & INTERIOR DESIGNER  
TAMHANE ARCADE, IN FRONT OF NEW BUS STAND, AKLU J 413101  
AR. SACHIN P. GOPHANE  
as.sachin12@gmail.com  
CELL: 9840529555

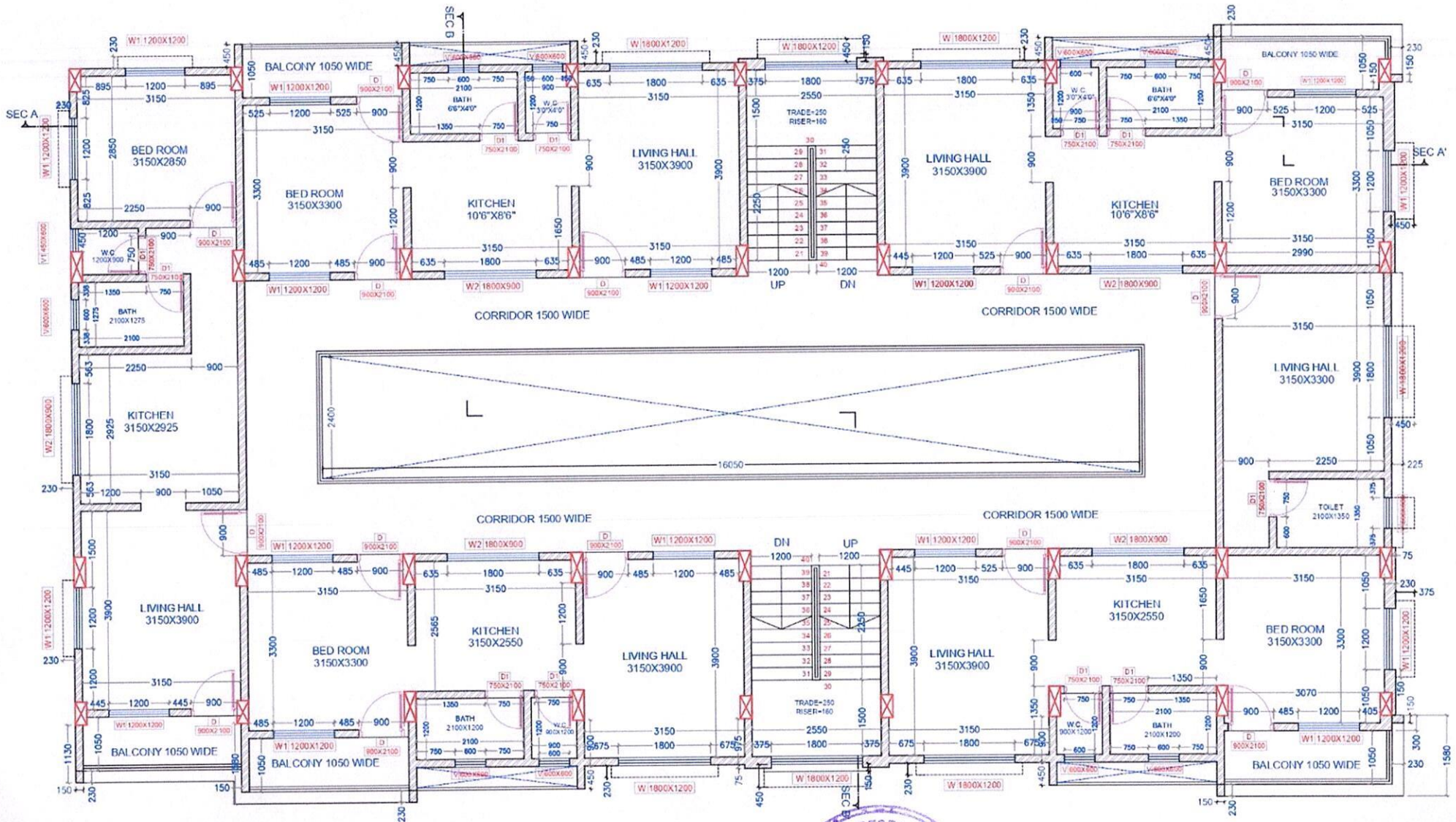
OWNER- SHEETAL D. MOHITE-PATIL.

AT- YESHWANTNAGAR.

DRAWN BY- KOMAL

CHECK BY- AR.SACHIN





FIRST FLOOR PLAN OF HOSTEL



PRINCIPAL  
 VJAYSHRI MOHITE-PATIL  
 COLLEGE OF MEDICAL RESEARCH

**PORAS ASSOCIATES**  
 ARCHITECT & INTERIOR DESIGNER  
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 ar.sachin12@gmail.com

PROJECT

OWNER- SHEETAL D. MOHITE-PATIL

At- YESHWANTNAGAR.

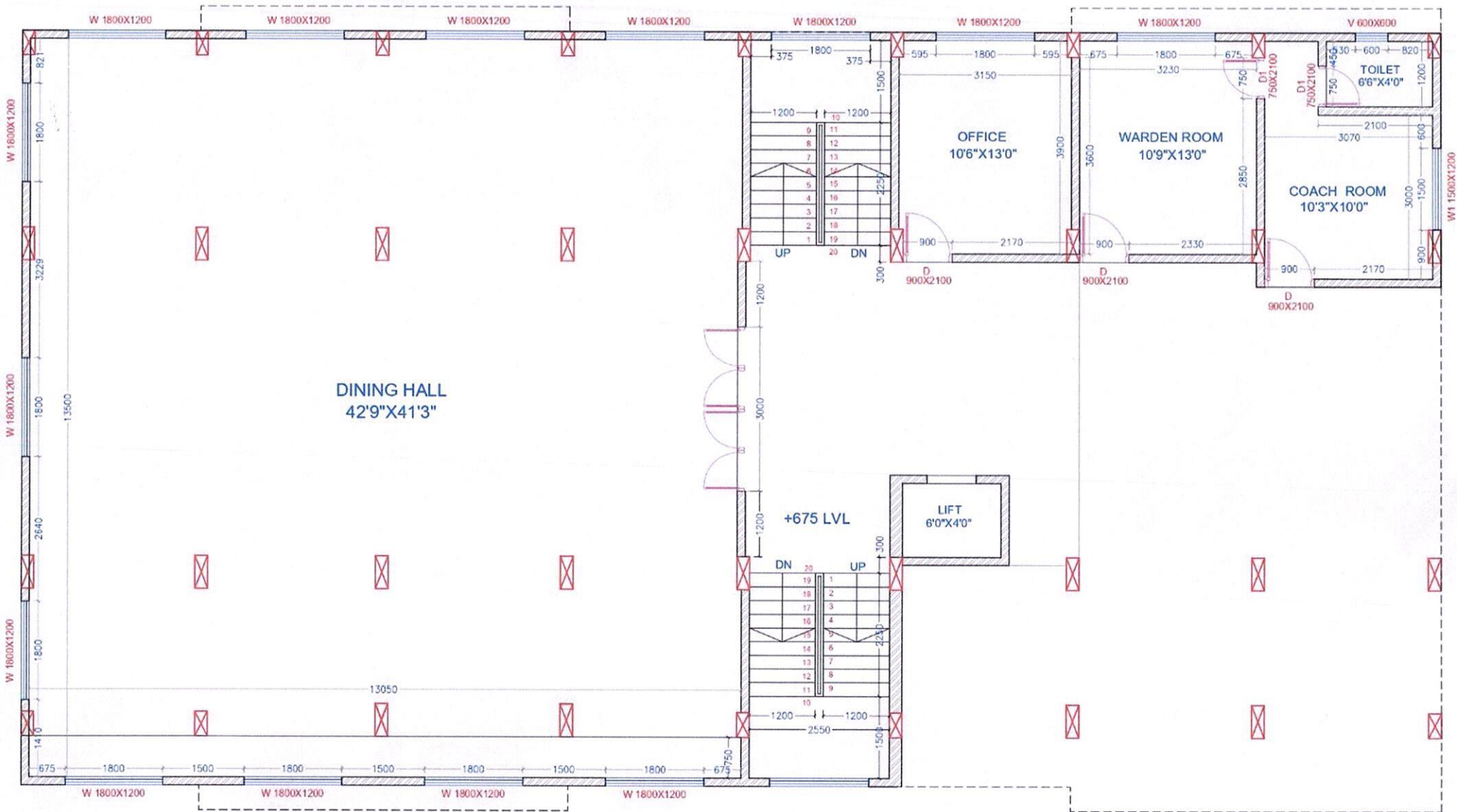
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OPTION





GROUND FLOOR PLAN OF HOSTEL



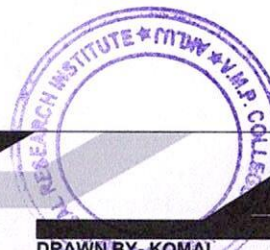
**PORAS ASSOCIATES**  
ARCHITECT & INTERIOR DESIGNER

TAMHANE ARCADE, IN FRONT OF NEW BUS STAND, AKLI J 418101  
AR. SACHIN P. GOPHANE  
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PROJECT

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At- YESHWANTNAGAR.



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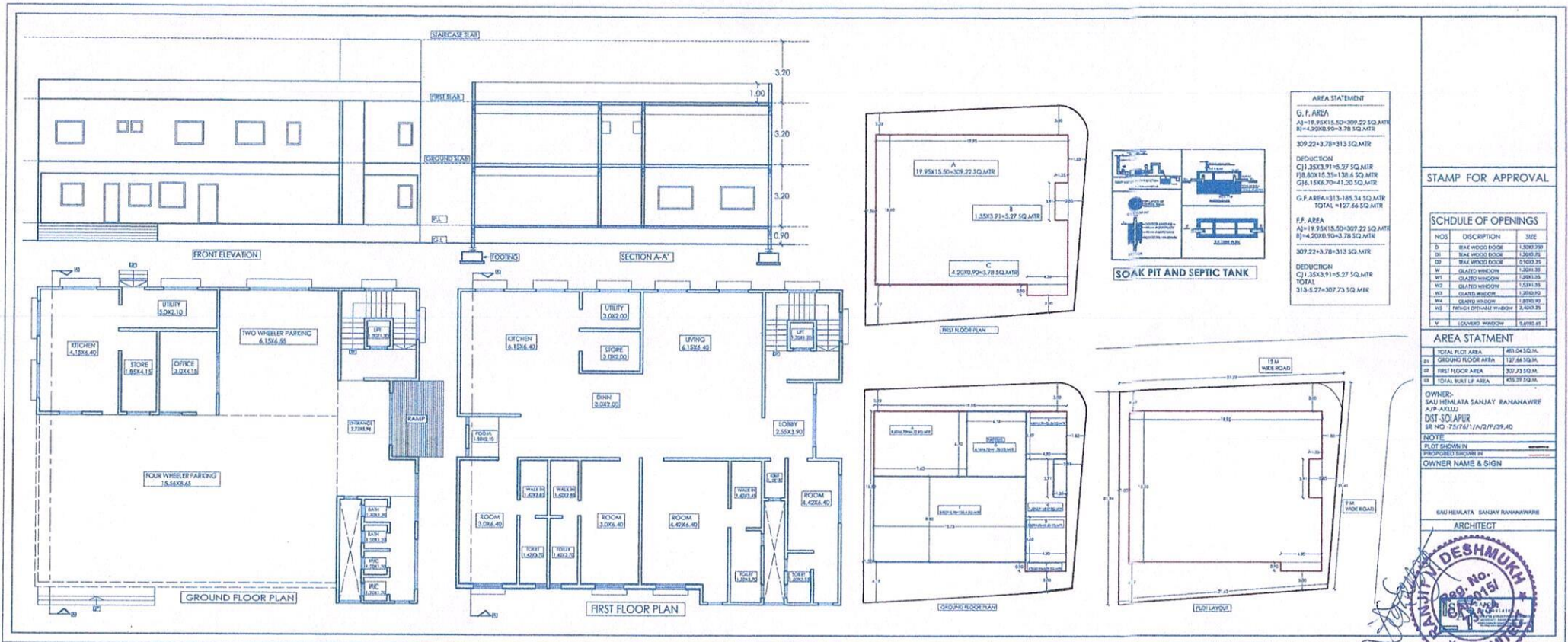
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SCALE. N.T.S.

CHECK BY-AR.SACHIN

*Handwritten signature*  
PRINCIPAL

PRINCIPAL  
MADHAVJI MONTE PATH  
RESEARCH INSTITUTE





**PRINCIPAL**  
**VIJAYSHI MONTE-PATHI**  
**COLLEGE OF NURSING & MEDICAL**  
**RESEARCH INSTITUTE, SOLAPUR**